

HAWAII STATE ETHICS COMMISSION 1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470

email: ethics@hawaiiethics.org





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LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

| PART I LOBBYIST NAME(Last) | (Eirot) | /AAIdalla\ | TELEBUONE | |
|---|----------------|------------|----------------|--|
| MANUE(Last) | (First) | (Middle) | TELEPHONE | |
| AKIBA | LORRAINE | Н. | (808) 529-7300 | |
| MAILING ADDRESS (Street) | FAX | | | |
| 500 Ala Moana Boulev | (808) 524-8293 | | | |
| (City) | (State) | (Zip | (Zip Code) | |
| Honolulu | НІ | 968 | 96813 | |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) | | | TELEPHONE | |
| McCorriston Miller Mu | (808) 529-7300 | | | |
| MAILING ADDRESS (Street) | | | FAX | |
| 500 Ala Moana Boulevard, Five Waterfront Plaza, Suite 400 | | | (808) 524-8293 | |
| (City) | (State) | (Zip | Code) | |
| Honolulu | HI | 96 | 813 | |

| PART II ORGANIZATION | | | | | |
|--------------------------------|---|---------------------|--|--|--|
| NAME OF ORGANIZATION YOU LOB | BY FOR (Do not abbreviate) | TELEPHONE | | | |
| | | | | | |
| 24 Hour Fitness, U | SA. Inc. | (925)543-3100 | | | |
| MAILING ADDRESS (Street) | FAX | | | | |
| , , , | | | | | |
| 12647 Alcosta Bl | vd Shite 500 | (925)543-3200 | | | |
| (City) | (State) | (Zip Code) | | | |
| | | | | | |
| San Ramon CA | | 94583 | | | |
| NAME OF PERSON RESPONSIBLE FOR | PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | TELEPHONE | | | |
| | | | | | |
| Joseph Freschi | | 925-543-3347 | | | |
| MAILING ADDRESS (Street) | | FAX | | | |
| 10//7 17 | | 925-543-3358 | | | |
| 12647 Alcosta Bl | va. Ste. 700 | 727-747-3370 | | | |
| | | (B) (A) | | | |
| (City) | (State) | (Zip Code) | | | |
| (City) San Ramon | (State) CA | (Zip Code) 94583 | | | |

| PART III DESCRIPTION | OF SUBJECTS UPON WHICH | YOU EXPECT TO LOBBY | | | |
|---|--|---|---|--|--|
| Agriculture | Education | Human Services | Science, Technology & Economic Developmen | | |
| Communications & Public Utilities | Government Operations & Finance | Intergovernmental Relations, International Affairs | Tourism & Recreation | | |
| Consumer Protection & Commerce | Hawaiian Affairs | Labor & Employment | Transportation | | |
| Culture, Arts, Historic Preservation | Health | Planning, Land & Water Use Management | | | |
| Ecology, Energy Environmental Protection | Housing | Public Safety & Corrections | | | |
| | | | | | |
| | ON OF LOBBYIST | | | | |
| I hereby certify that the | e information furnished above is | , to the best of my knowledge, o | correct and complete. | | |
| NIMMU | NA (16.7) | 1/31/03 | 3 | | |
| | (Signature of Lobbyist) (Date) | | | | |
| | (Oignature of Lobbylot) | (E | ale) | | |
| PART V AUTHORIZATION | ON TO LOBBY | | | | |
| NAME | | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED | | | |
| | | | | | |
| T | | 7.7 | | | |
| Joseph Fresc NAME OF ORGANIZATION (if a | hi policable) | VP & Assistant Ger | ieral Counsel EPHONE | | |
| | , | | | | |
| 0.4. *** | | 1, | , | | |
| 24 Hour Fitne MAILING ADDRESS (Street) | ss USA, Inc. | | 25)543-3347 | | |
| MAILING ADDRESS (Street) | | FAX | | | |
| | | 10 | ~ ~ X | | |
| 12647 Alcosta | | | 25) <u>543–3358</u> | | |
| (City) | (State) | (Zip Code) | | | |
| О D | CA | 94583 | | | |
| San Ramon I hereby authorize the | above - named person to engag | | If of the undersigned | | |
| | abovo namou porson to engag | i i iobbynig douvidos on bondi |) | | |
| | 222 | 1/12 | las | | |
| (Righture of A | uthorizing Officer or Person Represent | red) // (D | ate) | | |
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